

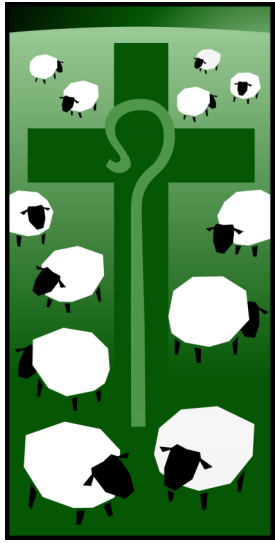


We are a welcoming Christian community which embraces all people.
We support each other to grow in faith and create a loving and compassionate community.
We aspire to live as Christ's witnesses of God's unconditional love.

ELEVENTH SUNDAY IN ORDINARY TIME

18 – 6 – 23

This week: Ex. 19:2-6; Rom. 5:6-11; Matt. 9: 36-10:8
Next week: Jer 20:10-13 ; Rom 5:12-15 ; Mt 10:26-33



σπλαγχνίζομαι

'splanchnizomai'

My favourite word in the world! And a word that occurs a number of times in the Gospel, including today.

It's sometimes translated (as in our reading today) as "I have pity on them" which is an appallingly inaccurate translation. A better attempt is 'I am filled with compassion for them' but even that falls short of the mark..

The root word in this Greek verb is **σπλαγμα** (*splagma*) which means 'the guts' or 'the bowels'. **σπλαγχνίζομαι** means to so identify with a person, to so feel *with* them (not *for* them, as from a position of safety and superiority) that we *understand* what they are going through – whether that be their weakness and sinfulness or some trial they're experiencing. **σπλαγχνίζομαι** literally means that our guts twist and turn because we so identify with that person. It's a word that finds its way onto Jesus' lips a number of times and therefore a word that should describe how a Christian - and a Christian Church – should look on the weakness and sinfulness of others. The question is: does it?
Fr Colin

JOIN A CONVERSATION AROUND LIFE, FAITH AND MEANING.



Our parish is introducing Alpha. This is a series of group conversations that explore the basics of the Christian faith in a friendly environment.

It's a place to connect with people, where you can say anything, you like or nothing at all. Everyone's welcome. You're invited, no matter your background or beliefs. Ask a friend to come along with you.

The programme is beginning at the end of July.

For more information, please contact Teresa at:

alpha@lindfieldkillara.org.au

FOR OUR YOUNG PEOPLE AND THEIR FAMILIES

(AND FOR ALL THE YOUNG AT HEART!)

- ◆ Next Sunday 25th at the 10:15am Mass we celebrate our Children's Mass with the Children's Choir (as we now do on *every 2nd and 4th Sunday of the month*). Morning tea follows the Mass in St Brigid's Hall above the church.

THE SACRAMENT OF CONFIRMATION



Our prayers and best wishes go with the children who were confirmed by Bishop Anthony Randazzo last Friday week....



MANNA

The Eucharist, let's remember, is food for pilgrims. It is not a snack for sedentary holiday makers; it is manna for those who've a distance to cover each day, who strain forward to be worthy, at last, to enter the Father's house, and to feel at home there, taught by the journey through exile what homecoming means.

The Eucharist gives both a pledge and a challenge. One of the liturgical texts for Corpus Christi puts it thus: "The bread of life will incorporate us into itself if we are transformed into his likeness through a pure mind, firm faith, and perfect charity." That is our roadmap. In the strength of the bread from heaven, we continue on our journey of transformation with zest, great love, and gratitude.

from the website ('Coram Fratribus') of Bishop Eric Varden osco . Eric Varden is a Cistercian monk, formerly Abbot of Mt St Bernard Abbey in Leicestershire and now Bishop of Trondheim in Norway)

A "WAY OF THE HEART" IGNATIAN
WEEKEND OF PRAYER AND REFLECTION

Pope's Worldwide Prayer Network

Jesuit Villa House
58 Bourke Pde. Geelong

Friday 21 July 7 pm to
Sunday 23 July 2 pm

The Way of the Heart

To register or for more info email the facilitators,
Anne or John Gray
Coordinators of the Prayer Network in Australia
at info@pwpnaustralia.org.au by 18 June 2023
Cost \$280 pp (includes food, linen, twin share rooms)

Vocations Holy Hour & Discernment Evening Young Adult Event

Calling all young adults to join us at Holy Name Parish in Wairoonga on Friday June 23 at 6pm! Come for a special time of reflection and prayerful discernment as we pray before the Blessed Sacrament during Holy Hour. You won't be alone – meet other young adults just like you who are on the journey of discovering their faith and vocation. And don't worry about dinner – we'll take care of that before you go home! Don't miss out!

Date: Friday June 23

Time: 6pm

Venue: Holy Name Parish Wairoonga

RSVP to 0418 522 449

or vocations.ministry@bbcatholic.org.au

PARISH OFFICE HOURS

Please note that due to staff leave the Parish Office will have reduced hours at present.

This coming week the office will be open on Wednesday and Thursday only.

CCJP Seminar:

The Australian Constitution and the Voice

Catholics in Coalition for Justice and Peace are holding a seminar on the Voice Referendum with speaker Dr Anne Twomey AO, an Australian lawyer specialising in Australian constitutional law who has been involved in determining the wording of the Referendum question. She will speak about how the constitution works and what an indigenous Voice enshrined in the constitution means

Date: Thursday 29 June

Time: 4:00pm – 6:00pm

Venue: Mercy Convent, 4-6 Victoria Rd ,Nth Parramatta
Refreshments served. Parking available in cathedral carpark & on streets around.

Email ccjp@bigpond.com

Web www.ccjpoz.org

TWO TROUBLE MAKERS!

A couple had two little mischievous boys, ages 8 and 10. They were always getting into trouble, and their parents knew that if any mischief occurred in their town, their sons would get the blame. The boys' mother heard that a clergyman in town had been successful in disciplining children, so she asked if he would speak with her boys. The clergyman agreed.

So, the mother sent her 8-year-old first, in the morning, with the older boy to see the clergyman in the afternoon. The clergyman, a huge man with a booming voice, sat the younger boy down and asked him sternly, "Where is God?"

The boy's mouth dropped open, but he made no response, sitting there with his mouth hanging open. The clergyman repeated the question. "Where is God?" Again, the boy made no attempt to answer. So the clergyman raised his voice some more and shook his finger in the boy's face and bellowed, "Where is God!?"

The boy screamed and bolted from the room. He ran directly home and dove into his closet, slamming the door behind him. When his older brother found him in the closet, he asked, "What happened?"

The younger brother, gasping for breath, replied: "We are in real BIG trouble this time! God is missing, and they think we did it!"

**ADVANCE NOTICE OF SOME PARISH
HAPPENINGS
LATER THIS YEAR**

Fri. 1st—Sun 3rd Sept.	Holy Family Art Show
Tuesday 3rd October	Mass for HSC and IB students at 6pm at Lindfield (followed by pizzas)
Sunday 15th October	Blessing of animals 11:30am at Killara 
Sunday 22nd October	Mass and morning tea to welcome Kindergarten families for 2024 : 10:15am at Lindfield
Tuesday 14th November	Thank You Evening for Parish Volunteers Beginning with 7:30pm Mass at Lindfield and social function following
Sunday 26th November	Killara church 60th anniversary Bishop Anthony Randazzo celebrates 10:15am Mass at Killara (no 9:00am Mass that day and no 10:15am Mass at Lindfield) Followed by other celebrations
Friday 1st December	Joint Parish and School Carols Evening and International Food Fest

常年期第十一主日 18.6.2023

讀經一（你們為我，應成為司祭的國家，聖潔的國民。）

恭讀出谷紀 19:2-6

那時候，以色列子民從勒非丁起程，來到西乃曠野，就在曠野裡紮營；以色列人在那座山前紮營。

梅瑟上到天主前；上主從山上，召喚梅瑟說：「你要這樣告訴雅各伯家，訓示以色列子民說：你們親自見了我怎樣對待了埃及人，又怎樣好似老鷹，將你們背在翅膀上，將你們帶出來，歸屬我。」

「現在，你們如果真的聽從我的話，遵守我的盟約，你們在萬民中，將成為我的特殊產業。的確，普世全屬於我，但你們為我，應成為司祭的國家，聖潔的國民。」——上主的話。

答唱詠 詠100:1-2, 3, 5

【答】：我們是天主的子民，是他牧場的羊群。（詠100:3）

領：普世大地，請向上主歡呼，要興高采烈地事奉上主；走到上主面前，應該歡呼！【答】

領：你們應該明認上主就是天主；他造成了我們；我們非他莫屬，是他的子民，是他牧場的羊群。

【答】

領：因為上主良善寬仁；他的慈愛直到永恆；他的信實世世常存。

【答】

讀經二（假如我們因著他聖子的死，得與天主和好，那麼，我們一定更要因著他的生命，得救了。）

恭讀聖保祿宗徒致羅馬人書 5:6-11
弟兄姊妹們：

當我們還在軟弱的時候，基督就在指定的時期，為不虔敬的人死了。為義人死，是罕有的事；為善人，或許有敢死的；但是，基督在我們還是罪人的時候，就為我們死了，這證明了天主怎樣愛我們。

現在，我們既因他的血，而成義，我們更要藉著他，脫免天主的義怒，因為，如果我們還在為仇敵的時候，因著他聖子的死，得與天主和好了，那麼，在和好之後，我們一定更要因著他的生命，得救了。

不但如此，我們現在既藉著我們的主耶穌基督，獲得了和好，也必藉著他，而歡躍於天主。

——上主的話。

福音前歡呼

領：亞肋路亞。

眾：亞肋路亞。

領：天主的國臨近了；你們悔改，信從福音吧！（谷1:15）

眾：亞肋路亞。

福音（耶穌將他的十二門徒叫來，派遣他們出去。）

恭讀聖瑪竇福音 9:36-10:8

那時候，耶穌一見到群眾，就對他們動了慈心，因為他們困苦流離，好像沒有牧人的羊。於是，耶穌對自己的門徒說：「莊稼多，工人少，所以，你們應當求莊稼的主人，派遣工人，來收割他的莊稼。」

耶穌將他的十二門徒叫來，授予他們制伏邪魔的權柄，可以驅逐邪魔，醫治各種病症，各種疾苦。這是十二宗徒的名字：第一個是稱為伯多祿的西滿，和他的兄弟安德肋，載伯德的兒子雅各伯，和他的弟弟若望，斐理伯和巴爾多祿茂，多默和稅吏瑪竇，阿耳斐的兒子雅各伯和達陡，熱誠者西滿，和負責耶穌的猶達斯依斯加略。

耶穌派遣這十二人，囑咐他們說：「外邦人的路，你們不要走；撒瑪黎雅人的城，你們不要進；你們寧可往以色列家迷失了的那羊群去。你們在路上，應宣講說：天國臨近了。病人，你們要治好；死人，你們要復活；癲瘋病人，你們要潔淨；魔鬼，你們要驅逐；你們白白得來的，也要白白分施。」

——上主的話。

*華人天主教會北區中心主日彌撒-彌撒時間 6月25日 7月9,23,30日 正午 12時

牧職修女 司徒金美修女 0419-426899,

北區中心聯絡 Gloria Cheung 0416-118089

THE END IS NIGH....

Only one more weekend till the end of this Financial Year.

Please help us to achieve a good final income on our First and Second Collections over this month.

Details of how to contribute online can be found on p.6

Hymns for Eleventh Sunday in Ordinary Time

ENTRANCE: 10,000 Reasons

Refrain: Bless the Lord O my soul, O my soul

Worship God's Holy name

Sing like never before, O my soul

I'll worship Your Holy name

The sun comes up, it's a new day dawning

It's time to sing Your song again

Whatever may pass and whatever lies before me

Let me be singing when the evening comes *Refrain*

You're rich in love and You're slow to anger

Your name is great and Your heart is kind

For all Your goodness I will keep on singing

Ten thousand reasons for my heart to find *Refrain*

*Jonas Myrin, Matt Redman © 2011 ***

DEDICATION OF THE GIFTS: CHRISTIANS LET US LOVE ONE ANOTHER

1. Christians let us love one another

as we share the true living bread

Jesus is our God and our brother;

with his flesh and blood we are fed.

Refrain: Everyone who loves is born of God. Jesus is our life, God is love.

2. We who break this bread are one body,

we who share this cup are all one

Children of our Father in heaven,

we are heirs of God's only Son.

3. We who eat and drink at this table

die and rise again with our Lord.

Drawing from our rock living water

For all those who thirst for accord

4. Wheat and grape incarnate a myst'ry;

Jesus is the true living bread.

Let us eat with joy and thanksgiving,

Trusting in the word he has said

Claudia Foltz, SNJM and Armand Nigro, SJ © 1973,

*OCP. ***

COMMUNION: AS GENTLE AS SILENCE

O, the love of my Lord is the essence

Of all that I love here on earth.

All the beauty I see God has given to me,

And God's giving is gentle as silence.

Every day, every hour, every moment,

Have been blessed by the strength of God's love.

At the turn of each tide, God is there at my side,

And God's touch is as gentle as silence.

There've been times when I've turned from God's presence,

And I've walked other paths, other ways,

But I've called on God's name, in the dark of my shame

And God's mercy was gentle as silence.

*Estelle White © McCrimmon Publishing**

RECESSIONAL: TELL OUT MY SOUL

(this hymn is a contemporary paraphrase of Mary's great canticle of praise—the Magnificat—in Luke 2)

Tell out, my soul, the greatness of the Lord!

Unnumbered blessings give my spirit voice;

Tender to me the promise of his word;

In God my Saviour shall my heart rejoice.

Tell out, my soul, the greatness of his Name!

Make known his might, the deeds his arm has done;

His mercy sure, from age to age to same;

His holy Name - the Lord, the Mighty One.

Tell out, my soul, the greatness of his might!

Powers and dominions lay their glory by

Proud hearts and stubborn wills are put to flight

The hungry fed, the humble lifted high.

Tell out, my soul, the glories of his word!

Firm is his promise, and his mercy sure

Tell out, my soul, the greatness of the Lord

To children's children and for evermore!

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Reflections on what is a University

"It has worried me that higher education has become so utilitarian," she says. We make youngsters pay to come and the whole emphasis is then on getting a job, earning money and contributing not so much to society as to their own lifestyles, getting the car, the house - all of which I recognise are necessary to some extent. I've been trying to reflect as a committed Christian on two strands, which I think, are missing.

"The first is a student's contribution to society. How do we educate them in such fields as human rights, voluntary action and ethics? So much of the curriculum now is focused on work and getting employment - and not always meaningful employment.

"The other missing strand, equally important to me, is that I believe music, art, dance and theatre are in themselves a good. We all need to hear beautiful music and see wonderful dance. I have worried that this cultural element is being pushed out of university life, particularly at undergraduate level. Listening to the rhetoric from government, you'd think that the only thing we do in life is get jobs and earn money."

Sr Bernadette Porter, a past Vice-Chancellor of Roehampton University in London



THE PRAYERS AND RESPONSES OF MASS

GLORIA:

Glory to God in the highest,
and on earth peace to people of good will.
We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King, O God, almighty Father.
Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world, have mercy on us;
you take away the sins of the world, receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen

PSALM Ps 99:2-3. 5. R. v.3

Cry with joy to the Lord, all the earth.
Serve the Lord with gladness.
Come before the Lord, singing for joy

Know that the Lord, is God.
God made us, we belong to the Lord,
we are God's people, the sheep of God's flock

Indeed, how good is the Lord,
eternal God's merciful love.
God is faithful from age to age.

GOSPEL ACCLAMATION:

Alleluia, alleluia! The kingdom of God is near;
repent and believe the Good News! Alleluia!

THE NICENE CREED

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all
ages.

God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were
made.

For us men and for our salvation
he came down from heaven,

(all bow at the following words in bold)

**and by the Holy Spirit was
incarnate of the Virgin Mary,
and became man.**

For our sake he was crucified
under Pontius Pilate,
he suffered death and was
buried,

and rose again on the third day
in accordance with the
Scriptures.
He ascended into heaven
and is seated at the right hand of
the Father.

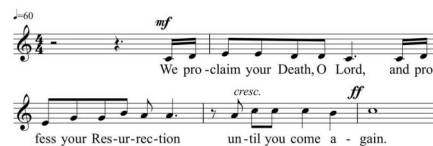
He will come again in glory
to judge the living and the dead
and his kingdom will have no
end.

I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father &
the Son,
who with the Father and the Son
is adored and glorified,
who has spoken through the
prophets.

I believe in one, holy,
catholic and apostolic Church.

I confess one Baptism
for the forgiveness of sins
and I look forward
to the resurrection of the dead
and the life of the world to come.
Amen

MEMORIAL ACCLAMATION



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FR RICHARD ROHR OFM'S MEDITATION . . . THE ART OF DETACHMENT

Richard Rohr calls for contemplative prayer to teach us the "art of detachment." He stresses that in such prayer we don't deny our feelings, but simply let go of their ultimacy:

We need forms of prayer that free us from fixating on our own conscious thoughts and feelings and from identifying with them, as if we are our thinking. Who are we before we have our thoughts and feelings? That is our naked being. We have to learn to be spiritually empty, or, as Jesus says in his first beatitude, "How blessed are the poor in spirit" (Matthew 5:3). If we are filled with ourselves, there is no room for another, and certainly not for God. We need contemplative prayer, in which we simply let go of our constantly changing ego needs, so Something Eternal can take over.

This may sound simple, but it's not easy! Because we've lost the art of detachment, we've become almost fully identified with our stream of consciousness and our feelings. Don't misunderstand me; I'm not saying we should repress or deny our feelings. I'm challenging us to name them and observe them, but not to directly fight them, identify with them, or attach to them. Unless we learn to let go of our feelings, we don't have our feelings; our feelings have us.

We might ask: "What does this have to do with God? I thought prayer was supposed to be talking to God or searching for God. This seems to be saying prayer is about getting myself out of the way." That is exactly what I am saying. As John the Baptist put it, "I must grow smaller so he can grow greater" (John 3:30). [1]

To any of us comfortable people, detachment sounds like losing, but it is actually about accessing a deeper, broader sense of the self, which is already whole, already content, already filled with abundant life. This is the part of us that has always loved God and has always said "yes" to God. It's the part of us that is Love, and all we have to do is let go and fall into it. It's already there. Once we move our identity to that level of deep inner contentment and compassion, we realize that we're drawing upon a Life that is larger than our own and from a deeper Abundance. Once we learn to do that, why would we ever again settle for some scarcity model for life? [2]

God is already present. God's Spirit is dwelling within us. We cannot search for what we already have. We cannot talk God into coming "to" us by longer and more urgent prayers. All we can do is become quieter, smaller, and less filled with our own self and our constant flurry of ideas and feelings. Then God will be obvious in the very now of things, and in the simplicity of things. To sum it all up, *we can never get there, we can only be there.* [3]

[1] Adapted from Richard Rohr, *A Spring within Us: A Book of Daily Meditations* (Albuquerque, NM: CAC Publishing, 2016), 230-231.

[2] Adapted from Richard Rohr, *The Art of Letting Go: Living the Wisdom of St. Francis* (Boulder, CO: Sounds True, 2010). Available as CD.

[3] Rohr, *A Spring within Us*, 231.

OUR PARISH LITURGICAL LIFE :

SUNDAY MASS

KILLARA CHURCH :

5:30pm Vigil 9.00am

LINDFIELD CHURCH

6.00pm Vigil 8.30 am 10.15am **
12 noon Chinese Mass (2nd & 4th Sun.)
6:00pm*

* *On the 3rd Sunday of the month the Youth and Family Mass is at the earlier time of 5:30pm.*

** *The 10:15am Mass on the 2nd & 4th Sundays is a Children's Mass, featuring our Children's Choir.*

WEEKDAY MASS this week:

ELEVENTH WEEK OF ORDINARY TIME

Monday 8:00am Killara
Tuesday 8:00am Killara
Wed 10:00am Lindfield (*Memoria, St Aloysius*)
Thurs.: 10:00am Lindfield (*Memoria, Ss John Fisher & Thomas More*)
Fri.: 10:00am Lindfield

THE SACRAMENT OF RECONCILIATION

Saturdays for 15 mins after Vigil Mass at Killara

PARKING

Lindfield: parking available in church grounds & in large undercroft area of school. Parking for disabled/elderly on internal parish road. Also Lindfield Uniting Church (cnr Provincial Rd) have kindly made their grounds available to us for parking for the Vigil & Sun. 6pm Mass..

Killara: parking in new parish carpark and in street.

SUNDAY MASS ROSTER

Saturday		17 June	24 June
Lindfield	6:00 pm	Fr Thomas	Fr Colin
Killara	5:30 pm	Fr Colin	Fr Thomas
Sunday		18 June	25 June
Lindfield	8:30 am	Fr Thomas	Fr Colin
Killara	9:00 am	Fr Colin	Fr Thomas
Lindfield	10:15 am	Fr Thomas	Fr Colin
Lindfield	12:00 pm	No Mass	Fr Thomas
Lindfield	6:00pm	5:30pm Fr Colin	Fr Thomas

Ways that you can support our parish

◆ **BY DIRECT DEBIT CONTRIBUTIONS** from your bank account to our parish accounts:

1st Collection: (providing for Frs Colin & Thomas & also for retired & sick clergy of the diocese)

BSB 062 784 Acct 10000 1624

Second Collection: (providing for all the operating costs of the parish): BSB 062 784 Acct 10000 1623

OR

◆ **CREDIT CARD CONTRIBUTIONS:** scan this code & then select each of our two parish collections:



OR

◆ **YOU CAN ARRANGE FOR PERIODIC PAYMENTS FROM YOUR CREDIT CARD:** just click on the hotlink box entitled 'Supporting parish finances' on the homepage of our website (www.lindfieldkillara.org.au) **and scroll down to 2i.b. for the form.** or simply email accounts@lindfieldkillara.org.au for assistance.

◆ The **TAP MACHINES** are available in our two churches.

HOW TO CONTACT US

Fr Colin Blayney, Parish Priest

colin@lindfieldkillara.org.au 0475 558 500

Fr Thomas Alackakunnel VC, Assistant Priest

thomas@lindfieldkillara.org.au; 0421 406 162

Parish Office Hours: Tue-Fri 9.30 am - 4pm

Postal address: PO Box 22, Lindfield NSW 2070

P: 9416 3702 **E:** parish@lindfieldkillara.org.au

Parish Website: www.lindfieldkillara.org.au

For contact information for all of our parish team go to our parish website and click on 'Our Parish' and then 'Parish Staff and Contacts'.

Holy Family School: 4 Highfield Rd, Lindfield

E info@holyfamily.nsw.edu.au **Ph.** 9416 7200

Principal: Mrs Pauline Dinale

PARISH DIARY

JUNE

Sun. 18th 5:30pm Youth & Family Mass followed by potluck dinner
Wed. 21st 8:00am Meditation (online)
11:00am Scripture group (online)
Sun. 25th 10:15am Children's Mass + morn. Tea
Wed. 28th 8:00am Meditation (online)
11:00am Parish Book Group
7:30pm Scripture group (online)

Lord, in Jesus your Son, you restored to us the gift of everlasting life. Grant that life to:

Please pray for the gift of eternal life for Jung Min (Zachary) Choi of our parish. The Funeral for Zachary will take place at our Killara church this Tuesday at 10:30am

Recently deceased: Graham McKenzie (brother of Jim McKenzie of our parish), Bro. Peter Browne oco, David Curtin, deceased members of the Curtin, Rolfe, Hughes and Egan families, Ken Tang, Barbara Burke, Florence Mary Power, Albert Yu, Lilas Roche, Jack Sullivan, Nena Umali, Julia Martin.
Anniversary: John Quirk, Patrick Murphy..



PLEASE PRAY FOR THOSE WHO ARE SICK:

Wolfgang Liers, Teresita Borthwick, Jutta Mathur, Jessica Keen, Therese Playoust, Ali Crawford, Morna Sutherland, Barbara McMullen, Nicholas Sutherland, Jesse Langford, Anthony Ellison, Cyril Ferriere, Alex Noble, William Wise, Opheilia Mari Umali, Rosanna Comastri. **And for all affected by COVID.**



A letter to Parish Priests/Administrators in the Diocese of Broken Bay

Tuesday 6 June 2023

Dear Fathers,

As the temperatures fall with the onset of winter and cost of living expenses keep rising, there are those in our community who will be struggling more than ever to make ends meet. In the coming months an increasing number of men, women and families will seek social and welfare support while, sadly, many will find themselves without shelter and hot meals.

Homelessness is a major issue across all socio-economic groups, including our own communities and parishes. Last year CatholicCare Broken Bay launched the inaugural Homelessness Appeal in our Diocese to support two innovative homelessness services.

Mary Mac's Place in Woy Woy is open to anyone who is homeless, transient or just needs a helping hand. This service provides more than 2,000 nutritious meals a month, as well as a place to shower and to wash clothes. Mary Mac's also provides links to other support services, emergency relief and health supports.

Dom's Place is a homelessness hub in Hornsby which has been operating for just over a year. It provides access to essential support services, crisis intervention and case management to men, women and families who are at risk or experiencing homelessness and domestic violence. It is a place where people can feel safe and connected to the community.

The CatholicCare Homelessness Appeal culminates on 8 August, the feast day of St Mary of the Cross MacKillop who devoted her life to the poor, established schools and places of refuge for the working class and disadvantaged.

The first Homelessness Appeal raised nearly \$112,000 which assisted thousands of people. I recognise everyone is facing increasing living expenses however, if our parishioners could be encouraged to contribute even a small amount, it will make an enormous difference to many of our brothers and sisters.

It is vital we assist our communities when they need it most, recognising justice and mercy is at the heart of our Church, and dignity and respect is for all.

Fraternally yours in Christ,

+ Anthony Randazzo

Most Rev Anthony Randazzo DD, JCL
Bishop of Broken Bay

An important letter sent by Bishop Anthony last week to Parish Priests

HOLY FAMILY TODDLER TALES

Every Tuesday: 8.50 - 9.50am

Faith Filled Fun

- Age 3-5 years
- Story telling
- Craft

Location - The Glass Room

Scan to register

Located under the Church

APPRECIATING & UNDERSTANDING THE SUNDAY READINGS



Dive into the Scriptures!

To help with this we've a special section on our parish website. If you go to 'Sacraments' → 'Scripture Readings for Sundays' you'll find not just the links to the Readings themselves for each Sunday, but a section which takes you to a resource containing commentaries on/background to the Readings.

CATHOLIC VOCATIONS BROKEN BAY PRAY, DISCERN & ACT

DIACONATE INFORMATION EVENING

COULD THE DIACONATE BE THE WAY GOD IS CALLING YOU TO SERVE HIS CHURCH?

Join us at Holy Name Parish Wahroonga and find out more about the Permanent Diaconate.

WED, JULY 5 @ 7:30PM

Holy Name Parish
35 Billyard Ave
Wahroonga NSW 2076

RSVP to 0418 522 449 or vocations.ministry@bbccatholic.org.au

youth & family
MASS
 & potluck dinner

SUNDAY
18 JUNE
5.30PM
LINDFIELD CHURCH

If you can bring something for the potluck dinner, please do!

Sign up here!



He summoned the twelve disciples and sent them forth



Matthew 9:36-10:8



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IGNITE CONFERENCE 23

28 September to 1 October

Ignite Youth is proud to be running one of Australia's most powerful Catholic Youth Conferences here in our own Diocese of Broken Bay for the first time!

Ignite is more than just a youth conference - it's a chance to experience the Holy Spirit and get inspired by our great Catholic faith. This year's conference has something for everyone - from primary school-aged children to their parents.

Don't miss this great opportunity... if you book early, tickets are half-price! Find out more on the website: <https://igniteconference.com.au/sydney>

Or scan here:



For Comments and Enquiries please contact:
joshua.cotter@dbb.catholic.edu.au